


## Service History

	Name of Officer	SHRI ASHWINI BHAGAT(RR:95)
	Date of Birth	02/02/1968
	Home Town	KOLKATA
	Qualification	A.I.C.W.A. , B.COM.
	Present Posting	DIRECTOR, HCM, RIPA AND EX-OFFICIO PRINCIPAL SECRETARY TO GOVERNMENT, TRAINING, RAJASTHAN, JAIPUR

Sno	Post Held by Officer	From	To
1 .	DIRECTOR, HCM, RIPA AND EX-OFFICIO PRINCIPAL SECRETARY TO GOVERNMENT, TRAINING, RAJASTHAN, JAIPUR		
2 .	PRINCIPAL SECRETARY TO GOVERNMENT, AYURVED & INDIAN MEDICINE DEPARTMENT, RAJASTHAN, JAIPUR		01/01/2019
3 .	PRINCIPAL SECRETARY TO GOVERNMENT, AYURVED & INDIAN MEDICINE DEPARTMENT, RAJASTHAN, JAIPUR		
4 .	SECRETARY TO GOVERNMENT, AYURVED & INDIAN MEDICINE DEPARTMENT, RAJASTHAN, JAIPUR	17/09/2018	31/12/2018
5 .	APO	31/08/2018	14/09/2018
6 .	CHIEF ELECTORAL OFFICER AND EX-OFFICIO SECRETARY TO GOVERNMENT, ELECTION DEPARTMENT, RAJASTHAN, JAIPUR	11/11/2016	31/08/2018
7 .	CHAIRMAN AND MANAGING DIRECTOR, JAIPUR METRO RAIL CORPORATION LIMITED, RAJASTHAN, JAIPUR	04/02/2016	11/11/2016
8 .	SECRETARY TO GOVERNMENT, ANIMAL HUSBANDARY, FISHERIES & GOPALAN DEPARTMENT, RAJASTHAN, JAIPUR	04/05/2015	11/02/2016
9 .	SECRETARY TO GOVERNMENT, SANSKRIT EDUCATION DEPARTMENT, RAJASTHAN, JAIPUR	30/04/2015	04/05/2015
10 .	SECRETARY TO GOVERNMENT, HIGHER AND TECHNICAL EDUCATION DEPARTMENT, RAJASTHAN, JAIPUR	14/11/2014	30/04/2015
11 .	DIVISIONAL COMMISSIONER, KOTA	01/10/2012	12/11/2014
12 .	APO	09/07/2012	29/09/2012
13 .	M.A. IN INTERNATIONAL DEVELOPMENT POLICY AT DUKE UNIVERSITY, U.S.A.	05/08/2011	08/07/2012
14 .	SECRETARY, RAJASTHAN ELECTRICITY REGULATORY COMMISSION, JAIPUR	01/01/2011	03/08/2011
15 .	SECRETARY, RAJASTHAN ELECTRICITY REGULATORY COMMISSION, JAIPUR	12/01/2009	31/12/2010
16 .	COLLECTOR & DISTRICT MAGISTRATE, KOTA	02/10/2008	31/12/2008
17 .	SPECIAL SECRETARY TO GOVERNMENT, WATER RESOURCES AND I.G.N.P., RAJASTHAN, JAIPUR	02/07/2008	30/09/2008
18 .	SPECIAL SECRETARY TO GOVERNMENT, FINANCE (TAX) DEPARTMENT, RAJASTHAN, JAIPUR	06/02/2008	01/07/2008
19 .	DEPUTY SECRETARY TO GOVERNMENT, FINANCE (TAX) DEPARTMENT, RAJASTHAN, JAIPUR	07/05/2007	05/02/2008
20 .	COLLECTOR & DISTRICT MAGISTRATE, SIKAR	25/06/2005	02/05/2007
21 .	EXECUTIVE DIRECTOR, RAJASTHAN FINANCIAL CORPORATION, JAIPUR	02/11/2004	20/06/2005
22 .	COLLECTOR & DISTRICT MAGISTRATE, AJMER	28/01/2004	02/11/2004
23 .	SECRETARY, JAIPUR DEVELOPMENT AUTHORITY, JAIPUR	18/08/2003	27/01/2004
24 .	DEPUTY SECRETARY TO GOVERNMENT, MEDICAL AND HEALTH DEPARTMENT, RAJASTHAN, JAIPUR	06/06/2003	18/08/2003
25 .	COLLECTOR & DISTRICT MAGISTRATE, TONK	11/04/2002	05/06/2003
26 .	ADDITIONAL COLLECTOR (DEV.) & CHIEF EXECUTIVE OFFICER, ZILA PARISHAD, SRIGANGANAGAR	21/04/2000	09/04/2002
27 .	ADDL. COMMISSIONER, COLONISATION DEPARTMENT, JAISALMER	26/04/1999	20/04/2000
28 .	SUB-DIVISIONAL OFFICER, KISHANGARH BAS (ALWAR)	26/08/1997	16/04/1999
29 .	UNDER DISTRICT TRAINING AT AJMER	16/07/1996	14/08/1997
30 .	UNDER TRAINING AT LBSNA, MUSSOORIE.	03/09/1995	31/05/1996

### Additional Charges

Sno	Post Held by Officer	From	To
1 .	ADDITIONAL CHIEF SECRETARY, SANSKRIT EDUCATION DEPARTMENT, RAJASTHAN, JAIPUR	02/02/2015	03/05/2015

### Training Details

Sno	Year	Training Name	Institute	Place	Duration (days)
IN-SERVICE TRAINING					

1 .	2017	Ethics in Public Governance	IC CENTRE FOR GOVERNANCE (ICCG), PANCHAGANI, MAHARASHTRA	MAHARASHTRA(INDIA)	5
2 .	2001-2002	Junior Level - 1992 - 95 Batches	Uttarakhand Academy of Administration, Nainital	NAINITAL,UTTARAKHAND(INDIA)	14
MID CAREER TRAINING					
3 .	2008	Phase IV			52